| PERMANENT RECORD - TAU B                       | ETA PI CAT     | ALOG CARD                         | - PF                          | RINT LEGIBLY                                 |
|--|----------------|-----------------------------------|-------------------------------|--|
| Last name First Name                           | Middle Name(s) |                                   | Chapte                        | er   |
| Fangman Benjamin                               | D              |                                   | Kan                           | isas bamma                                   |
| Presently studying for BSE degree,             | expected to I  | oe obtained                       | Month May                     | 2014<br>Year                                 |
| or, if not now a student, year of first degree | from           |                                   |                               | (institution).                               |
| Male D Female                                  | 1              | 10/3                              | 2/91                          |  |
| Home or Most Permanent Address 211 Buckskin    |                |                                   | ajor Field De                 | recent first) gree & Years Year Attended     |
| Hutchinson KS                                  | 6750R          |                                   |                               | Enginema                                     |
| City State or Country                          | Zip            | Sophomore                         |                               | 2014   |
| School Address (if same as home, write "Same") |                |                                   | ue on back <sup>†</sup> if ne |  |
|  |                |                                   | College Honor S               |  |
| Manhattan KS City State or Country             | 66502<br>Zip   | Elected to Tau B<br>Grad. Student | J Alumnus J El                | lergrad. Student<br>minent Engineer<br>O I I |
| Email blangman @ Kou. edu                      |                | Date of initiation                |                               |  |

| Permanent Home Telephone: <u>620</u><br>_ocal Telephone: |           |
|--|-----------|
|  | Position: |
| Other Information:                                       |           |
|  |           |
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| NOV - 8 2011   |           |